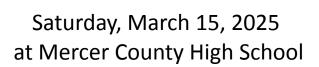


# 45th ANNUAL BEAR COUNTRY WRESTLING TOURNAMENT

Organized by the Mercer County Athletic Boosters





7:00-8:00 AM for Mini, Pee-Wee, and Bantam divisions Weigh-Ins: Session I

> Session II 10:30-11:30 AM for Novice, Junior, and Senior divisions

Start time: Wrestling will begin for Session I as soon as brackets are ready. Session II will begin once brackets are

completed and Session I has completed.

#### **SESSION I DIVISIONS: SESSION II DIVISIONS: APPAREL PRE-ORDER**

(Pre-K & Kindergarten) Novice (5th & 6th Grade) Mini (1st & 2nd Grade) Junior (7th & 8th Grade) Pee-Wee **Bantam** (3rd & 4th Grade)

Senior (High School - NO SENIORS)

Must order by 2/27/25



### **REGISTRATION FEE:**

**PAYMENT:** Cash, check, or Venmo Mail in Pre-registration - \$20, postmarked by 3/7/25 Checks made payable to MCAB

Google Form Pre-registration - \$20, completed by 3/10/25 Venmo: MercerCo-Boosters (include wrestler's name)

Walk-in registration - \$25 paid at the door

\*All Google Form registrations will require Venmo payment\*

## **RULES/INFORMATION:**

- Folkstyle (high school rules) No jeans or loose clothing
- Wrestlers will be grouped into 4-man round robin when feasible based on their weight and division
- All wrestlers will receive an award
- 1 coaches pass will be provided per wrestler
- Concessions will be available in the cafeteria throughout the day, with breakfast items 7-10 am
- Spectator Fees: Adults \$4, students \$2

#### MAIL IN REGISTRATION ADDRESS: **GOOGLE FORMS REGISTRATION QR CODE:**

Mercer County Athletic Boosters \*Reminder\* If you pre-register through c/o Dustin Murray the Google Form you MUST send payment 1500 S. College Ave. via Venmo. If payment is not received your Aledo, IL 61231 wrestler will not be pre-registered.



FOR MORE INFORMATION: Dustin Murray (309) 582-4662 or Jeremy Finch (309) 371-8498

NAME	GRADE	_AGEBIRTHDATE	
ADDRESS	_CITY	STATE	_ZIP
SCHOOL/CLUB			

In consideration for your acceptance of my entry, my parents, intending to be legally bound, waive and release the MERCER COUNTY SCHOOL DISTRICT #404, TOURNAMENT REPRESENTATIVES, AND MEMBERS from any and all claims or rights to damages for injuries or losses suffered by me directly or indirectly in training for, traveling to and from, or competing in or attending this tournament. Participants must provide their own medical insurance and proof of birth by parent's signature.

PARENT SIGNATURE	PHONE NUMBER