



# Charles "Chief" Mordan Memorial Tournament

Saturday, November 27, 2021

Albia High School, 503 B Avenue East, Albia, IA

Round Robin Format

*Hand-made brackets for best possible match-ups. \*\*\*NO TRACKWRESTLING\*\*\**

**CERTIFIED OFFICIALS**

Medals – 1<sup>st</sup> through 6<sup>th</sup> place

**Call-ins/Walk-ins Welcome**

*We will be using 2 (TWO) gyms for wrestling*

**Divisions:** \*\*PK-K: SPW\*\* \*\*1-2: PeeWee\*\* \*\*3-4: Novice\*\* \*\*5-6: Junior\*\* \*\*7-8: Senior\*\*

**Weigh-ins 7 am – 8 am; Wrestling begins 9:15**

Send completed entry form to (checks payable to Albia Booster Club):

Dave Wenger 6200 264<sup>th</sup> Trail Albia, Iowa 52531

Email questions to [dave.wenger@albia.k12.ia.us](mailto:dave.wenger@albia.k12.ia.us) or call 515-577-5968.

Entry Fees: \$15 (postmarked by Nov. 19); **\$20 walk/call-ins (NO REFUNDS)**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ Weight: \_\_\_\_\_

Record this year: Wins \_\_\_\_\_ Losses \_\_\_\_\_ Record last year: Wins \_\_\_\_\_ Losses \_\_\_\_\_

Years of experience: \_\_\_\_\_ Club/School Name: \_\_\_\_\_

**In consideration of my accepting this entry, I hereby, for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against the Albia Youth Wrestling Club or the Albia Community Schools, its sub-committees, agents, representatives, and assigns, for any and all injuries suffered by me at said tournament.**

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**If willing to "wrestle up" to get a better match or looking for a specific matchup, let us know!**